

Club Health Assessment for District 25 E through May 2015

| ATTERNATION & | | Status | | | N | lember | ship | | | _ | LCIF | | | | | |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | If no report in 12 months appears in red | |
| lubs less than two years old | | | | | | | | | | | | | | | | |
| 19655 Dugger | 06/17/2013 | Active | 22 | 10 | 8 | 2 | 10.00% | 5 20 | 1 | 0 | | | | | 0 | |
| lubs more than two years old | | | | | | | | | | | | | | | | |
| 9647 BEDFORD | 04/22/1948 | Active | 50 | 6 | 6 | 0 | 0.00% | 51 | 14 | 0 | | | Ν | | 6 | \$250.00 |
| 63115 BEDFORD NOON | 05/01/2000 | Active | 22 | 2 | 0 | 2 | 10.00% | 5 21 | | 0 | | 4 | Ν | | 0 | \$100.00 |
| 9649 BLOOMFIELD | 03/09/1950 | Active | 15 | 1 | 3 | -2 | -11.76% | 5 17 | 12 | 0 | | | Ν | | 0 | \$100.00 |
| 9650 BLOOMINGTON INC | 09/29/1928 | Active | 43 | 0 | 4 | -4 | -8.51% | 5 47 | 3 | 0 | | 2 | Ν | | 1 | \$350.00 |
| 9652 BOONVILLE | 03/09/1951 | Active | 21 | 1 | 5 | -4 | -16.00% | 5 25 | 13 | 0 | | 9 | | S,M | 23 | |
| 9683 BROWN COUNTY LC | 02/05/1943 | Active | 82 | 4 | 4 | 0 | 0.00% | 6 81 | 14 | 0 | | | Ν | Т | 0 | \$1000.00 |
| 9654 BROWNSTOWN | 08/24/1927 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 15 | 35 | 1 | | | | М | 1 | \$495.00 |
| 9655 CAMPBELLSBURG | 12/15/1938 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 17 | | 1 | | | Ν | P,S,T,M | N/R | |
| 11273 CANTON | 06/09/2011 | Active | 34 | 1 | 1 | 0 | 0.00% | 5 34 | 1 | 1 | | | Ν | М | 1 | |
| 99679 CARLISLE | 06/21/2007 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 16 | 8 | 0 | | 4 | R | М | 0 | \$100.00 |
| 06678 CENTRAL | 03/20/2006 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 9 | 0 | | | | P,S,T | N/R | \$1000.00 |
| 32874 CHANDLER | 06/28/2004 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 21 | | 0 | | 2 | | М | 0 | |
| 9657 CHRISNEY | 09/21/1954 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 61 | 1 | | 5 | Ν | T,M | 7 | |
| 00190 COLUMBIA TOWNSHIP | 09/14/2007 | Cancelled(8*) | 0 | 0 | 7 | -7 | -100.00% | 6 7 | 6 | 4 | | None | Ν | | 24+ | |
| 18859 CORYDON | 08/18/1988 | Active | 24 | 2 | 2 | 0 | 0.00% | b 24 | 4 | 0 | | 3 | Ν | Р | 24+ | |
| 38780 CRANDALL | 06/28/2005 | Active | 16 | 2 | 1 | 1 | 6.67% | 5 5 | 5 | 0 | | | | | 0 | |
| 9659 CROTHERSVILLE | 12/05/1972 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | Ν | P,T | 17 | |
| 9661 EAST WASHINGTON L C | 06/17/1969 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 46 | 1 | | 11 | Ν | P,T,M | 24+ | |
| 33524 ELBERFELD | 03/21/1977 | Active | 21 | 3 | 2 | 1 | 5.00% | 5 20 | 5 | 0 | | | Ν | М | 0 | \$50.00 |
| 7284 ELIZABETH | 08/25/2003 | Active | 33 | 3 | 1 | 2 | 6.45% | 5 31 | 12 | 0 | | 4 | Ν | т | 0 | |
| 9662 ELLETTSVILLE | 05/08/1947 | Active | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 4 | 0 | | | Ν | | 0 | \$25.00 |
| 9665 EVANSVILLE EASTSIDE | 08/02/1956 | Active | 41 | 1 | 5 | -4 | -8.89% | 43 | 6 | 0 | | | N | | 6 | \$575.50 |
| 05942 FAYETTEVILLE COMMUNITY | 06/23/2009 | Active | 61 | 4 | 7 | -3 | -4.69% | 61 | 3 | 0 | | 2 | Ν | М | 0 | \$100.00 |
| 9666 FRANCISCO | 04/02/1947 | Active | 29 | 3 | 2 | 1 | 3.57% | 5 28 | 8 | 0 | | | N | М | 18 | \$25.00 |



Club Health Assessment for District 25 E through May 2015

| MIERNATION A | | Status | | | Μ | ember | ship | | | LCIF | | | | | | |
|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | |
| 98836 FREDERICKSBURG | 03/22/2007 | Active | 20 | 1 | 2 | -1 | -4.76% | 5 21 | 5 | 0 | | | Ν | P,M | 22 | |
| 9667 FRENCH LICK WEST BADEN | 08/23/1950 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 20 | 0 | | | Ν | т | 18 | \$100.00 |
| 07008 GEORGETOWN | 12/08/2009 | Active | 35 | 2 | 0 | 2 | 6.06% | 34 | | 0 | | | Ν | | 0 | |
| 31740 HARDINSBURG | 02/24/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | | Ν | P,M | 19 | |
| 49675 HARRODSBURG | 06/28/1989 | Active | 19 | 1 | 0 | 1 | 5.56% | 5 18 | | 0 | | | | T,M | 0 | |
| 33661 INDIAN CREEK L C | 04/30/1977 | Active | 18 | 0 | 3 | -3 | -14.29% | 5 21 | 11 | 0 | | | Ν | М | 0 | \$250.00 |
| 9669 IRELAND | 03/17/1959 | Active | 54 | 1 | 5 | -4 | -6.90% | 58 | 11 | 0 | | | Ν | М | 24+ | |
| 9671 JASPER | 10/25/1950 | Active | 57 | 5 | 1 | 4 | 7.55% | 54 | 7 | 0 | | | | P,T | 16 | \$1300.00 |
| 38048 LACONIA | 05/09/2005 | Active | 22 | 0 | 3 | -3 | -12.00% | 5 25 | 6 | 1 | | 3 | Ν | Р | 2 | |
| 51607 LANESVILLE | 05/06/1991 | Active | 17 | 2 | 1 | 1 | 6.25% | 5 17 | 4 | 0 | | | | P,M | 0 | |
| 9674 LYNNVILLE | 01/24/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 2 | 2 | | 9 | Ν | т | 9 | |
| 01256 MARTINSBURG | 02/22/2008 | Active | 24 | 1 | 0 | 1 | 4.35% | 5 31 | | 0 | | | Ν | | 10 | |
| 01582 MEDORA COMMUNITY | 03/27/2008 | Active | 21 | 0 | 3 | -3 | -12.50% | 26 | 5 | 0 | | | Ν | P,T,M | 0 | |
| 91782 MITCHELL | 12/07/2005 | Active | 23 | 4 | 2 | 2 | 9.52% | 5 21 | 7 | 0 | | | Ν | Р | 0 | |
| 9681 MOUNT VERNON | 05/07/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | 2 | | Р | 24+ | |
| 9682 MT OLYMPUS | 04/11/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 12 | | T,M | N/R | |
| 9684 NEW ALBANY | 02/05/1941 | Active | 49 | 4 | 6 | -2 | -3.92% | 53 | 10 | 0 | | 2 | Ν | | 1 | \$200.00 |
| 33139 NEW MIDDLETOWN | 07/15/2004 | Active | 23 | 0 | 6 | -6 | -20.69% | 32 | 5 | 1 | | | Ν | P,M | 7 | \$25.00 |
| 59994 NEW SALISBURY | 10/14/1997 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | Ν | P,S | 0 | \$100.00 |
| 9685 OAKLAND CITY | 11/01/1965 | Active | 23 | 6 | 8 | -2 | -8.00% | 25 | 7 | 0 | | 2 | N | P,M | 1 | \$25.00 |
| 9686 ODON | 10/04/1929 | Active | 44 | 3 | 2 | 1 | 2.33% | 43 | 11 | 1 | | | N | P,T | 23 | \$1000.00 |
| 9687 ORLEANS | 08/26/1970 | Active | 8 | 0 | 2 | -2 | -20.00% | 1 0 | 30 | 0 | | 13 | | P,S,T,M | N/R | |
| 19676 PALMYRA | 06/28/1989 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 16 | 0 | | | N | S,T | 0 | |
| 9676 PAOLI MERIDIAN L C | 09/27/1954 | Active | 47 | 8 | 0 | 8 | 20.51% | 39 | | 0 | | | Ν | S,T | 0 | |
| 08647 PERSHING TOWNSHIP | 06/16/2010 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 10 | | 0 | | 4 | | М | 0 | \$200.00 |
| 9709 PETERSBURG | 03/03/1970 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 15 | | 0 | | | R | T,M | 0 | \$1075.00 |
| 9693 PRINCETON | 03/20/1946 | Active | 12 | 0 | 1 | -1 | -7.69% | | 50 | 1 | | 4 | N | | 7 | \$750.00 |



Club Health Assessment for District 25 E through May 2015

| ANTERNA | TONAL | | | | | | Status | | Membership | | | | | | | | Reports | | | | | | | |
|--------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|------------|-------------|--|---------------------------|---------------------------|---------------------------------|-------------------------------------|-------------------------------------|---|------------------------------------|---|---|------------------------------------|--------------------------|--|-------------------------------------|--|---|---|--|
| Club Club Number Name | | | Charter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report ** | st fo | onations or current Fiscal Year | | | |
| | | | | | | | mber of ti n status o within las | quo | If below 15 nembers | | | | If net loss is greater than 20% | | | If no report in 3 months | When more than one year | Number of repeat | | Notes the officers that do not have | | ort | | |
| | | | | | | | two year in bracke | s | appears in red | | | | appears in red | | | appears in red | | • | | | appears i red | in | | |
| 49344 F | RAMSEY | Y | | 03/ | 29/1989 | ' | Active | | 25 | 0 | 4 | -4 | -13.79% | 5 29 | 8 | 0 | | | Ν | Р | 0 | | | |
| 9694 F | RICHLAN | ND | | 05/ | 18/1955 | ; | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 7 | | т | 12 | | | |
| 60209 F | ROCKPC | ORT | | 12/ | 22/1997 | · | Active | | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 3 | Ν | т | 23 | | | |
| 9696 | SALEM | | | 02/ | 22/1926 | ; | Active | | 30 | 3 | 2 | 1 | 3.45% | 5 30 | 32 | 0 | | | Ν | | 0 | | | |
| 9697 8 | SANDBC | ORN | | 05/ | 17/1955 | ; | Active | | 22 | 0 | 2 | -2 | -8.33% | b 24 | 20 | 0 | | | Ν | P,M | 18 | | | |
| 9698 3 | SEYMOL | UR EVENIN | G | 10/ | 28/1925 | ; | Active | | 29 | 1 | 0 | 1 | 3.57% | b 28 | | 0 | | | Ν | М | 18 | | \$100.00 | |
| 38284 \$ | SEYMOL | UR NOON | | 04/ | 07/1980 | | Active | | 42 | 0 | 2 | -2 | -4.55% | 5 42 | 13 | 0 | | | Ν | | 0 | | \$1150.00 | |
| 9699 8 | SHOALS | 6 | | 02/ | 11/1946 | ; | Active | | 27 | 1 | 2 | -1 | -3.57% | 5 28 | 23 | 0 | | 2 | Ν | | 1 | | | |
| 9701 8 | STINES\ | VILLE | | 10/ | 01/1968 | ; | Active | | 15 | 7 | 7 | 0 | 0.00% | 5 15 | 28 | 1 | | | | P,M | 2 | | | |
| 9702 8 | SULLIVA | AN . | | 03/ | 15/1946 | ; | Active | | 15 | 3 | 14 | -11 | -42.31% | 26 | 5 | 0 | | | Ν | P,M | 0 | | \$525.00 | |
| 48257 | TELL CIT | TY | | 03/ | 14/1988 | ; | Active | | 16 | 3 | 2 | 1 | 6.67% | 5 15 | 9 | 0 | | 7 | Ν | S,M | N/R | | | |
| 115737 | TENNYS | SON | | 02/ | 13/2012 | : | Active | | 16 | 4 | 7 | -3 | -15.79% | 5 19 | 2 | 1 | | | Ν | | 4 | | | |
| 97177 \ | NHEATL | LAND | | 05/ | 23/2006 | ; | Active | | 11 | 1 | 9 | -8 | -42.11% | <mark>6</mark> 19 | 4 | 1 | | 7 | | P,T | 3 | | | |
| 86105 \ | WINSLO | W | | 04/ | 06/2005 | ; | Active | | 27 | 3 | 11 | -8 | -22.86% | 35 | 6 | 0 | | | Ν | P,M | 0 | | \$100.00 | |
| 9710 \ | NORTHI | INGTON | | 11/ | 28/1947 | · | Active | | 14 | 2 | 2 | 0 | 0.00% | i 14 | 6 | 0 | | | | | 0 | | | |
| Total Clubs | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou Ma | ember unt 12 onths Ago | Averag Membe Count Per Clu | r wit | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 66 | 0 | 1 | -1 | 1,637 | 115 | 178 | -63 | -3.71 | % | 1,719 | 25 | | 44% | 0% | 0% | 0% | 0 | | 0% | 1 | 7 | 7 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.